

## **Call for Submissions to the April 2025 issue of *Anabaptist Witness***

### **Latino Anabaptism and Global Mission**

#### **Submission deadline: January 1, 2025**

The 2010 volume *Mission and Migration*, authored by Jaime Prieto, presents the history of Anabaptism in Latin America as in large part a story of mission and migration initiated from Canada, Europe, and the United States. Although that north-to-south direction is still present in Anabaptist mission in Latin America, many Latino Anabaptists have migrated from south to north in recent years, founding churches and different ministries in the northern hemisphere. A unidirectional model for understanding Anabaptist mission and its connection to migration and Latin America is no longer adequate.

Currently, the so-called mission “from everyone to everywhere” is a present reality among Latino Anabaptists, especially between the US and Latin America territories. As historian Lloyd D. Barba states, “given the increased connections brought on by social media, expedited travel, and migration networks (even amidst increased border security in the United States), we have more reason than ever to consider the links between Latin America proper and its diasporic populations in the United States. As is often the case, what happens in Latin America impacts its diasporic populations in the United States and vice versa.” Similar dynamics are visible in Canada, Spain, and other northern hemisphere countries.

This issue of *Anabaptist Witness* welcomes submissions highlighting Latino connections to global Anabaptist mission. All submissions should relate to the journal’s focus on Anabaptist and Mennonite churches in mission, understood as a broad array of practices and not limited to evangelization. Topics for this issue might include: Latino Anabaptist mission and ministries in North America or Europe; missional practices among North American or European Anabaptists in Latin America; Latin American Anabaptist missional practices and their connection to North American or European churches, missionaries, agencies, or theologies; North American or European missional practices and their connection to Latin American churches, missionaries, agencies, or theologies; and many others. Historical, biblical, theological, and missiological approaches are welcome.

*Anabaptist Witness* publishes academic essays as well as short reflection pieces and testimonies. We are also open to publishing sermons, poetry, interviews, and visual art. All selected submissions go through a peer review process.

#### **Guidelines and deadline:**

Submissions on this topic are welcome through January 1, 2025. Please familiarize yourself with our editorial process and technical requirements at <http://www.anabaptistwitness.org/guidelines/>.

If you would like feedback on a submission idea, please contact Jamie Pitts ([jpitts@ambs.edu](mailto:jpitts@ambs.edu)) and Luis Tapia Rubio ([lmtapia@ambs.edu](mailto:lmtapia@ambs.edu)) by December 1.

If you are interested in reviewing a book or film for Anabaptist Witness, please contact Jamie Pitts ([jpitts@ambs.edu](mailto:jpitts@ambs.edu)). Review suggestions are welcome.

Anabaptist Witness is a publication of Anabaptist Mennonite Biblical Seminary, Mennonite Central Committee, Mennonite Church Canada, and Mennonite Mission Network.